County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
Bd Rw 1965 add Imp 500						
	Ralph R. McQueen ~~Otterman~~ Inc. 6/3/64					
add. Imp 135 Bd 1968	pr: Carl F. Kumpf etux					